

| Waterfront Management & Water Transport | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|---------------------------|------------|
| ASHBURN | 8 | Services | Reviewed AFTC 15.05.25 | 65/25/26 |
| BICKFORD | | | | |
| BRADY | | | | |
| BULLOCK | | | | |
| JOHNS | | | | |
| MARTIN | | | | |
| NOWLAN | | | | |
| VACANCY | | | | |

| Neighbourhood Plan Steering Group | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------------------|-------------|------------|---------------------------|------------|
| BRADY | 4 | P&F | Reviewed AFTC 15.05.25 | 65/25/26 |
| SAMUELS B | | | | |
| SAMUELS P | | | | |
| Nowlan | | | | |
| | | | | |
| | | | | |

| Emergency Plan | Composition | Reports to | Date Formed | Minute Nr. |
|----------------|-------------|------------|-------------|------------|
| ASHBURN | 4 | P&F | 10.06.2025 | 189/25/26 |
| MARTIN | | | | |
| MILLER | | | | |
| NOWLAN | | | | |
| | | | | |

| Saltash Team for Youth | Composition | Reports to | Date Formed | Minute Nr. |
|------------------------|-------------|------------|---------------------------|------------|
| BULLOCK | 4 | P&F | Reviewed AFTC 15.05.25 | 65/25/26 |
| MARTIN | | | | |
| PEGGS | | | | |
| STOYEL | | | | |
| | | | | |

| Beating of the Bounds | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------|-------------|------------|-------------------------------------|--------------------------|
| BULLOCK | 4 | FTC | 9.7.22 Reviewed AFTC 15.05.25 | FTC 94/22/23 65/25/26 |
| PEGGS | | | | |
| P SAMUELS | | | | |
| STOYEL | | | | |
| | | | | |

| Saltash Waterside Sheds and Public Toilets Project | Composition | Reports to | Date Formed | Minute Nr. |
|--|-------------|----------------------|------------------------------------|----------------------|
| ASHBURN | 5 | Property Maintenance | 28.10.24 revised PM 24.06.25 | 35/24/25 13/25/26 |
| BICKFORD | | | | |
| BRADY | | | | |
| BULLOCK | | | | |
| MILLER | | | | |

| CIL Application - Fourth Round | Composition | Reports to | Date Formed | Minute Nr. |
|--------------------------------|-------------|------------|---|----------------------|
| ASHBURN | 5 | SERVICES | SERVICES 11.04.24 Reviewed AFTC 15.05.25 | 12/24/25 65/25/26 |
| BICKFORD | | | | |
| GILLIES | | | | |
| PEGGS | | | | |
| VACANCY | | | | |
| | | | | |

| Christmas Lights 2026 | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------|-------------|------------|---|-----------------------------------|
| MARTIN | 5 | SERVICES | 13.02.25 Reviewed AFTC 15.05.25 Reviewed 11.12.25 | 115/24/25 15/25/26 56/25/26 |
| BULLOCK | | | | |
| MORTIMORE | | | | |
| P SAMUELS | | | | |
| B SAMUELS | | | | |
| | | | | |

| Longstone Depot Lease | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------|-------------|------------|-------------|------------|
| BICKFORD | 4 | SERVICES | 12.02.26 | 108/25/26 |
| MILLER | | | | |
| B SAMUELS | | | | |
| JOHNS | | | | |
| VACANCY | | | | |

| Saltash Tunnel | Composition | Reports to | Date Formed | Minute Nr. |
|----------------|-------------|------------|--------------------------------------|-----------------------|
| BICKFORD | 3 | FTC | 1.08.24 Reviewed AFTC 15.05.25 | 146/24/25 65/25/26 |
| MARTIN | | | | |
| MILLER | | | | |
| | | | | |

| Churchtown Farm Nature Reserve | Composition | Reports to | Date Formed | Minute Nr. |
|--------------------------------|-------------|------------|----------------------------------|-----------------------|
| ASHBURN | 6 | FTC | FTC Reviewed AFTC 15.05.25 | 380/24/25 65/25/26 |
| BICKFORD | | | | |
| BULLOCK | | | | |
| GILLIES | | | | |
| PEGGS | | | | |
| STOYEL | | | | |

| CIL Application - Fifth Round | Composition | Reports to | Date Formed | Minute Nr. |
|-------------------------------|-------------|----------------|-------------|------------------|
| ASHBURN | 6 | FTC / SERVICES | 15.01.2026 | FTC 309/25/26 |
| NOWLAN | | | | |
| MARTIN | | | | |
| BULLOCK | | | | |
| JOHNS | | | | |
| BICKFORD | | | | |

| Public Conveniences | Composition | Reports to | Date Formed | Minute Nr. |
|---------------------|-------------|------------|-------------|------------|
| A ASHBURN | 4 | SERVICES | 30.04.2026 | 10/26/27 |
| JOHNS | | | | |
| BULLOCK | | | | |
| NOWLAN | | | | |
| | | | | |

| Pontoon Maintenance | Composition | Reports to | Date Formed | Minute Nr. |
|---------------------|-------------|------------|-------------|------------|
| BICKFORD | 4 | SERVICES | 30.04.2026 | 12/26/27 |
| JOHNS | | | | |
| GILLIES | | | | |
| PEGGS | | | | |
| | | | | |

| Sale of Burraton Field | Composition | Reports to | Date Formed | Minute Nr. |
|------------------------|-------------|------------|-------------|------------|
| BRADY | | FTC | | |
| MARTIN | | | | |
| JOHNS | | | | |
| MILLER | | | | |
| VACANCY | | | | |
| | | | | |